

### **Summer Food Program**

 Free meals this summer for anyone 18 and under No paperwork required

### **BEAVER COUNTY LOCATIONS**

37th Street Playground 37th Street -Playground, Beaver Falls

June 13 - Aug 5 M-F/ 10a-2p

**Colonial Oaks** 

149 Colonial Oaks Circle, Beaver Falls June 6 - Aug 19 M-F/ 10a-11:15a

Connolly Park Housing Plan

200 Connolly Park Drive, Beaver Falls June 6 - Aug 19 M-F/ 11a-1p

Harmony Dwellings Ninth Street & Tenth Avenue, Beaver Falls June 6 - Aug 19 M-F/ 11:15a-12p

**Morado Dwellings** 

4th Avenue & 43rd Street, Beaver Falls, June 6 - Aug 19 Tues-Thurs/ 10a-10:45a M-F/ 12:30p-1:15p

Mt. Washington Homes

2103 12th Avenue, Beaver Falls June 6 - Aug 19 M-F/ 11:30a-12:30p

**Pleasant View Homes** 

1400 Seventh Avenue Beaver Falls June 6 - Aug 19 M-F/ 11:30a-12:30p

The Salvation Army

414 Sixteenth Street, Beaver Falls June 6 - Aug 19 M-F/ 10a-11a M-F/ 1p-2p

**Trails Ministries** 

918 Seventh Avenue Beaver Falls June 6 - Aug 19 M-F/ 11:30a-12:30p

**Brightwood Manor** 

3rd Avenue - Playground, New Brighton June 13 - July 22 M-F/ 10a-2p

Fallston Playground 55 Harmony Street - Playground, New Brighton June 13 - July 22 M,W,F 10a-2p

**Holy Spirit Fellowship Church** 

1101 6th Street. New Brighton June 13 - Aug 18 M-F/ 11a-1p

GREATER PITTSBURGH community food bank



See the reverse for more sites in your neighborhood

Hunky Alley Playground 314 7th Avenue - Playground, New Brighton June 13 - July 22 Tues/Thurs/Fri 10a-2p

NB Middle School 901 Penn Avenue - Playground, New Brighton June 13 - July 22 M-F/ 10a-2p

> New Galilee Park 406 Centennial Ave, New Brighton June 13 - Aug 5 M-F/ 10a-2p

Oak Hill Playground 251 N. 16th Street - Playground, New Brighton June 13 - July 22 M-F/ 10a-2p

Pulaski Playground 4915 37th Street -PlaygroundTurn onto 50th Street, New Brighton June 13 - July 22 M-F/ 10a-11a

Washington Ave Playground 1522 Washington Ave, Monaca June 13 - July 22 M-F/ 10a-1p

Stephen Phillips Homes 1 Project Road, Monaca June 13 - Aug 5 M-F/ 10a-2p

Gordon Camp Apts 500 Bedford Avenue, Rochester June 13 - Aug 5 M-Th/ 11:30a-12:30p

Rochester Area School
District, Elementary Cafeteria
540 Reno Street, Rochester
June 13 - Aug 12
M-F/ 11a-12p

Ambridge Senior High School 909 Duss Avenue, Ambridge June 7 - July 28 M-Th/ 11a-12:30p Fri June 10/ 11a-12:30p

> Center for Hope 740 Park Road, Ambridge June 13 - Aug 18 M-F/ 10a-2p

Crestview/Economy Village
Top of 14thStreet,
Ambridge
June 13 - Aug 5
M-F/ 10a-2p

Rocco Bovalino 8th Ave & 12thStreet Freedom June 13 - Aug 5 M-F/ 10a-2p

Midcrest Homes
Route 168 Behind Midland Heights
Midland
June 13 - Aug 5
M-F/ 10a-2p

The Center
754 Ohio Avenue, Midland
6/21-6/30 & 7/12-8/4
Tues & Thurs/ 6p - 7p

VFW Playground 101 10th Street Extension, Midland June 13 - July 22 M-F/ 10a-2p

Eastvale United Presbyterian 502 2nd Avenue, Eastvale June 6 - Aug 19 M-F/ 11:45a-1p

Abundant Life Ministries 2370 Hospital Drive, Aliquippa June 20-Aug 4 M-F/ 1p-2p

> B.F Jones Library 633 Franklin Ave, Aliquippa June 20-Aug 4 M-F/ 1p-2p

Ebenezer AME Church 1015 Davis Street, Aliquippa June 20-Aug 4 M-F/ 11a-12p

> Hope Center 434 Franklin Ave, Aliquippa June 20-Aug 4 M-F/ 12p-1p

Hopewell Township -Independence Square 900 Lexington Drive, Aliquippa June 6 - Aug 13 M&W/ 10a-12p & 1p-3p

Hopewell Township -Kane Road Ball Field 1011 Harvest Drive, Aliquippa June 6 - Aug 13 Tues & Thurs 10a-12p & 1p-3p Hopewell Township Municipal Building 1700 Clark Blvd, Aliquippa June 6 - Aug 13 M&W/ 10a-12p & 1p-3p

House of Prayer Lutheran Church 2100 Irwin Street, Aliquippa June 20-Aug 4 M-F/ 12p-1:30p

Linmar Waugaman & Tyler Streets, Aliquippa June 20-Aug 4 T,W,Th, 11a-12:30p

New Holy Temple COGIC Call Nora Lemon 724-857-7500 ext 4129

Refreshing Springs Ministry 1225 Irwin Street, Aliquippa June 20-Aug 4 M-F/ 10:30a-11:30a

> The Salvation Army 514 Franklin Ave, Aliquippa June 20-Aug 4 M-F/ 12p-1:30p

Valley Terrace 400 Superior Ave, Aliquippa June 13 - Aug 5 M-F/ 10a-2p

West Aliquippa 305 3rd Street, Aliquippa June 20-Aug 4 M-F/ 12p-1p

Church of Nazarene 507 Washington Street, New Galilee June 6 - Aug 19 M&W/ 5p-6p

The Salvation Army Aliquippa Mobile Site Pickup Times Linmar Terrace Office: 11:45 Plan 6 Playground: 12:00 Plan 11 5th Ave and Adams St: 12:15

Plan 12 Playground 12:30 Hollywood Less Stop N Shop: 12:45

**Lunch:** M-F/ 12p-1p

### ADMINISTRATION - EDUCATION PROGRAMS ALIQUIPPA COUNCIL OF MEN & FATHERS & HUMAN SERVICES 524 Franklin Avenue

Aliquippa, PA 15001 Phone 724.378.2882 • Fax 724.378.9809



PROFESSIONAL OUTFITTERS CLOTHING & VARIETY SHOPPE
1035 Third Avenue

New Brighton, PA 15066 Phone 724.846.2000 • Fax 724.846.2000

HOMELESS ASSISTANCE PROGRAM OUTREACH & REFERRAL

The Cornerstone 1217 Seventh Avenue Beaver Falls, PA 15010 Phone 724.846.6400 x 34 • Fax 724.846.6406

June 9, 2016

Dear Friends of the Franklin Center of Beaver County, Inc.

The Franklin Center of Beaver County cordially invites you to visit our Aliquippa facilities at 524 Franklin Avenue, Aliquippa on Wednesday, June 15, 2016 during our open house that will take place from 10-2 P.M. The public has been asking for an opportunity to learn more about the Franklin Center. This is a great time for them and YOU to see all the new and innovative ways our organization has developed to improve the lives of those living in Beaver County in fact Southwestern Pennsylvania.

### You will see:

- Innovative technology that is opening new worlds for Beaver County youth in both summer and afterschool programs
- Aliquippa's expanded Professional Outfitters and Variety Shoppe site
- Our community garden that has been created and tended by community service participants

In addition, you will also have an opportunity to meet the staff of the wide array of programs that are offered by the Franklin Center. City officials, representatives from local colleges, staff from partnering programs, Franklin Center Executive Board Members and, of course, many constituents of this Commonwealth will be in attendance.

Light refreshments will be served at the Broadcast Street Cafe located at 464 Franklin Avenue.

Please join us! Regrets only responses are appreciated. Please call 724-378-7547 or email vmcelvy@franklincenter.org.

In Service,

Valerie McElvy, Serving "U" Beaver County

**OUR MISSION** 

"To ensure the delivery of human services and supplemental public school opportunities for Beaver County" www.franklincenter.org

# Columbia Gastor of Pennsylvania

Elizabeth Focer-Repman Coordinator Outreach Education

### A NiSource Company

101 Stoney Ridge Drive Monaca, PA 15061 (724) 773.5338 Fax: (724) 773.5381 Cellular: (412) 780.0858 efocer@nisource.com



Community College of Beaver County
1 Campus Drive
Monaca, Pennsylvania 15061-2588
www.ccbc.edu • Your rand to your future!



Nancy Honse Student Recruiter Phone: 724-480-3578 • Fax: 724-480-3569 nancy.honse@ccbc.edu













## Application for Commonwealth Secondary School Diploma – 30 College Credit Option

A Commonwealth Secondary School Diploma (CSSD) may be issued to any Pennsylvania resident who does not possess a secondary school diploma and who is at least 18 years of age upon presentation of evidence of full matriculation and the satisfactory completion of a minimum of 30 semester hours of study at an accredited institution of postsecondary education located in the United States. An official college transcript is acceptable evidence for award of this diploma.

Note: Applicants ages 16-17 must obtain a letter from their school district superintendent recommending issuance of the diploma in order for it to be issued before the 18th birthday. Diplomas will not be awarded to applicants under age 16.

To process your request provide following information

| •        | Contact information (please type or print legibly):  |   |               |               |           |  |  |  |  |  |
|----------|--|---|---------------|---------------|-----------|--|--|--|--|--|
|          | Name:  |   |               |               |           |  |  |  |  |  |
|          | Social Security Number (000-00-0000):  |   |               |               |           |  |  |  |  |  |
|          | Date of Birth (00/00/0000):  | //  |               |               |           |  |  |  |  |  |
|          | Address:   |   |               |               |           |  |  |  |  |  |
|          | City:  |   |               | ode:          |           |  |  |  |  |  |
|          | Daytime telephone number (incl   |   |               |               |           |  |  |  |  |  |
|          | E-mail address   |   |               |               |           |  |  |  |  |  |
| •        |  | cial transcript from the accredited postsecondary institution(s) where you earned the |               |               |           |  |  |  |  |  |
| •        | Proof of Pennsylvania residency that matches the address entered above. You must send a copy of at least one of the following: driver's license, voter's registration, W2 form, utility bill, or bank statement. |   |               |               |           |  |  |  |  |  |
| Th<br>Di | nis is to certify that I meet the criploma.  |   | Commonwe      | alth Secondai | ry School |  |  |  |  |  |
| (Si      | ignature)  |   | (Date)        |               |           |  |  |  |  |  |
| Ma       | ail this application, official transcr   | ipt, and proof of Pennsy  | lvania reside | ncy to:       |           |  |  |  |  |  |
|          | Commonwealth Diplo<br>333 Market Street, 12<br>Harrisburg, PA 17126  |   | ge Credit Opt | ion           |           |  |  |  |  |  |

### Commonwealth Diploma Program / 30-College-Credit Option V

A Commonwealth Secondary School Diploma may be issued to any Pennsylvania resident who does not possess a secondary school diploma and who is at least 18 years of age upon presentation of evidence of full matriculation and the satisfactory completion of a minimum of one full year or 30 semester hours of study at an accredited institution of postsecondary education located in the United States. An official college transcript is acceptable evidence for award of this diploma.

Applicants must complete and sign a request form certifying that they meet the criteria for award of a Commonwealth Diploma. You can download the form, which includes all the requirements, by clicking here.

# Homeschooled students HEA Sec. 484(d)(3), 34 CFR 668.32(e)(4)

Homeschooled students and institutional eligibility HEA Sec. 102(a)(b)(c)

State regulations (for homeschooling & other purposes) http://www2.ed.gov/admins/comm/choice/regprivschl/index.html

schooled, she must obtain this credential to be eligible for FSA funds. She can include in her homeschooling self-certification that she received this state credential. An eligible *institution* is defined in part as one that admits as regular students only those who have a high school diploma or equivalent, are beyond the compulsory age of attendance for the school's state, or are dually enrolled at the college and a secondary school.

For students who finish homeschooling at a younger age, the Department considers them to be beyond the age of compulsory attendance if your school's state would not require them to obtain a secondary completion credential as provided under state law, or if not required by state law, has completed a secondary school education in a home-school setting that qualifies as an exemption from compulsory attendance under state law. See also Volume 2, Chapter 1.

# Ability-To-Benefit (ATB) Alternatives



# Eligibility of Students in Career Pathway Programs

Under the Consolidated and Further Continuing Appropriations Act of 2015, a student who does not have a high school diploma or an equivalent such as a GED certificate, or who was not homeschooled and who first enrolls in an eligible program of study on or after July 1, 2014 can only become eligible for Title IV, HEA student assistance using one of the following ATB alternatives if the student is also enrolled in an "eligible career pathway program" as defined in section 484(d)(2) of the HEA:

Consolidated and Further Continuing

ATB options

Appropriations Act, 2015 (Public Law

- Passes an independently administered Department of Education approved ATB test.
- Completes at least 6 credit hours or 225 clock hours that are applicable toward a degree or certificate offered by the postsecondary institution.
- Completes a State process approved by the Secretary of Education.
   Note: To date, no State process has ever been submitted for the Secretary's approval.

A Dear Colleague Letter providing additional guidance will be forthcoming.

# Eligibility of Other Students Without a High School Diploma (Grand-fathered Students)

As discussed in Dear Colleague Letter GEN-12-09, students who were enrolled in an eligible program of study prior to July 1, 2012 may continue

| 44. Student's 2014 Additional Financial Information (Enter the combined amounts for you and your spouse.) a. Education credits (American Opportunity Tax Credit and Lifetime Learning Tax Credit) from IRS Form 1040—line 50 or 1040A—line 33.   | \$         | Ţ           |              | T          | Ţ                  | y            |            |
|--|------------|-------------|--------------|------------|--------------------|--------------|------------|
| b. Child support paid because of divorce or separation or as a result of a legal requirement. Don't include support for children in your household, as reported in question 95.  | \$         | _,          | I            |            | Ţ                  | I            | 2 "        |
| <ul> <li>a. Taxable earnings from need-based employment programs, such as Federal Work-Study and need-based employment portions of<br/>fellowships and assistantships.</li> </ul>  | \$         |             | $\prod$      |            | Ļ                  |              | -          |
| d. Taxable student grant and scholarship aid reported to the IRS in your adjusted gross income. Includes AmeriCorps bene 1s (awards, living allowances and interest accrual payments), as well as grant and scholarship portions of fellowships and assistantships.  | Ţ          |             | $\perp$      |            | <u>,</u>           | $\perp$      |            |
| e. Combat pay or special combat pay. Only enter the amount that was taxable and included in your adjusted gross income. Don't include untaxed combat pay.  | \$         | ,           | $\perp$      |            |                    |              |            |
| f. Earnings from work under a cooperative education program o ⊑ered by a college.  | \$         | _,          |              |            |                    |              |            |
| 45. Student's 2014 Untaxed Income (Enter the combined amounts for you and your spouse.)  |            |             |              |            |                    |              |            |
| a. Payments to tax-deferred pension and retirement savings plans (paid directly or withheld from earnings), including, but not limited to, amounts reported on the W-2 forms in Boxes 12a through 12d, codes D, E, F, G, H and S. Don't include amounts reported in code DD (employer contributions toward employee health bene⊡s).  | \$         |             |              | 1          | À                  |              |            |
| b. IRA deductions and payments to self-employed SEP, SMPLE, Keogh and other qualitied plans from IRSForm 1040—line 28 + line 32 or 1040A—line 17.  | \$         |             |              |            |                    | $\downarrow$ |            |
| c. Child support received for any of your children. Don't include foster care or adoption payments.  | \$         |             |              |            |                    |              |            |
| d. Tax exempt interest income from IRS Form 1040—line 8b or 1040A—line 8b.   | \$         |             |              |            |                    | $\perp$      |            |
| e. Untaxed portions of IRA distributions from IRS Form 1040—lines (15a minus 15b) or 1040A—lines (11a minus 11b). Exclude rollovers. If negative, enter a zero here.   | Ť          |             |              |            |                    |              |            |
| f. Untaxed portions of pensions from IRS Form 1040—lines (16a minus 16b) or 1040A—lines (12a minus 12b). Exclude rollovers. If negative, enter a zero here.  | -          | _,          |              |            |                    |              |            |
| g. Housing, food and other living allowances paid to members of the military, dergy and others (including cash payments and cash value of benefits). Don't include the value of on-base military housing or the value of a basic military allowance for housing.   | \$         |             |              |            |                    |              |            |
| <ul> <li>h. Veterans noneducation bene is, such as Disability, Death Pension, or Dependency &amp; Indemnity Compensation (DIC) and/or VA<br/>Educational Work-Study allowances.</li> </ul>   | \$         | Ť           |              | T          | Ť                  | T            | T          |
| i. Other untaxed income not reported in items 45a through 45h, such as workers compensation, disability, etc. Also include the untaxed portions of health savings accounts from IRS Form 1040—line 25. Don't include extended foster care bene⊡s, student aid, earned income credit, additional child tax credit, welfare payments, untaxed Social Security bene⊡s, Supplemental Security Income, Workforce Investment Act educational bene⊡s, on-base military housing or a military housing allowance, combat pay, bene⊡s from ⊡exible | · [        | _           |              | 1          | 1                  |              | +          |
| spending arrangements (e.g., cafeteria plans), foreign income exclusion or credit for federal tax on special fuels.  j. Money received, or paid on your behalf (e.g., bills), not reported elsewhere on this form. This includes money that you received from a parent whose Inancial information is not reported on this form and that is not part of a legal child support agreement. See Notes page 2.  | œ.         |             | $\pm$        |            | $\frac{}{\lambda}$ |              | T          |
| Step Three (Student): Answer the questions in this step to determine if you will need to provide particles and got you answer "Yes" to any of the questions in this step, skip Step Four and got   | rer<br>o S | ntal<br>tep | info<br>Five | rm<br>e oi | nation pa          | on.<br>aae   | Once<br>8. |
| 46. Were you born before January 1, 1992?  | Υ          | Yes         | 0            |            |                    |              | ( ) 2      |
| 47. As of today, are you married? (Also answer "Yes" if you are separated but not divorced.)   |            | Yes         | Ō            | 1          |                    | No           | O 2        |
| 48. At the beginning of the 2015-2016 school year, will you be working on a master's or doctorate program (such as an MA, MBA, MD, JD, PhD, EdD, graduate certi⊡cate, etc.)?.  | Υ.         | Yes         | 0            | 1          |                    | No           | O 2        |
| 49. Are you currently serving on active duty in the U.S. Armed Forces for purposes other than training? See Notes page 2   |            | Yes         | 0            | 1          |                    | No           | O 2        |
| 50. Are you a veteran of the U.S. Armed Forces? See Notes page 2   |            | Yes         | 0            | 1          |                    | No           | O 2        |
| 51. Do you now have or will you have children who will receive more than half of their support from you between July 1, 2015 and June 30, 2016?  | ``         | Yes         | 0            | 1          |                    | No           | O 2        |
| 52. Do you have dependents (other than your children or spouse) who live with you and who receive more than half of their support from you, now and through June 30, 2016?   | )          | Yes         | 0            | 1          |                    | No           | O 2        |
| 53. At any time since you turned age 13, were both your parents deceased, were you in foster care or were you a dependent or ward of the court? See Notes page 9.  | 1          | Yes         | 0            | 1          |                    | No           | O 2        |
| 54. As determined by a court in your state of legal residence, are you or were you an emancipated minor? See Notes page 9  |            | Yes         | 0            | 1          |                    | No           | O 2        |
| 55. As determined by a court in your state of legal residence, are you or were you in legal guardianship? See Notes page 9   |            | Yes         | 0            | 1          |                    | No           | O 2        |
| 56. At any time on or after July 1, 2014, did your high school or school district homeless liaison determine that you were an unaccompanied youth who was homeless or were self-supporting and at risk of being homeless? See Notes page 9   | )          | Yes         | 0            | 1          |                    | No           | O 2        |
| 57. At any time on or after July 1, 2014, did the director of an emergency shelter or transitional housing program funded by the U.S. Department of Housing and Urban Development determine that you were an unaccompanied youth who was homeless or were self-supporting and at risk of being homeless? See Notes page 9.  58. At any time on or after July 1, 2014, did the director of a runaway or homeless youth basic center or transitional living  | s ,        | Yes         | 0            | 1          |                    | No           | O 2        |
| 58. At any time on or after July 1, 2014, did the director of a runaway or homeless youth basic center or transitional living program determine that you were an unaccompanied youth who was homeless or were self-supporting and at risk or being homeless? See Notes page 9.   | f,         | Yes         | 0            | 1          |                    | No           | O 2        |